



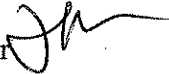
**COUNTY OF OSWEGO  
PURCHASING DEPARTMENT**

---

County Office Building • 46 East Bridge Street • Oswego, NY 13126  
315-349-8234 Fax 315-349-8308 www.oswegocounty.com  
Fred M. Maxon, Purchasing Director

August 18, 2009

TO: All Bidders

FROM: Fred M. Maxon, Purchasing Director 

RE: BID #30-09 – Camp Hollis Flooring

This addendum consists of three (3) typed pages. All potential respondents shall take note of the following information, and take the same into consideration when preparing their proposals.

ITEM #      DESCRIPTION

- 1)      **Tile selection has been changed to Armstrong Slip Retardant 57004, color Slate Black. Replace previous page 10 with the attached to reflect that change.**
  
- 2)      **Replace previous Vendor Bid Reply Sheet (page 14) with the attached to reflect the above tile change to Armstrong 57004.**

END OF ADDENDUM 1

FMM/mw

**CARPET ACCESSORIES -**

- **Carpet Edge Guard, Non-Metallic (CEG-NM)** - Extruded or molded vinyl or rubber carpet edge guard of size and profile indicated; colors selected by the County from among standard colors available within the industry (any manufacturer).
- **Installation Adhesive** - Water-resistant type as recommended by carpet or cushion manufacturer, and which complies with flammability requirements for installed carpet.
- **Seaming Cement** - Hot-melt seaming adhesive or similar product recommended by carpet manufacturer, for taping seams and buttering cut edges at backing to form secure seams and prevent pile loss at seams.
- **Miscellaneous Materials** - As recommended by manufacturers of carpet, cushions and other carpeting products, and selected by installer to meet project circumstance and requirements.

**CLEANING AND PROTECTION -**

Compile and sort pieces to be saved from scraps to be disposed of.

Vacuum carpet using commercial machine with face-beater element. Remove spots and replace carpet where spots cannot be removed.

Advise Owner of protection methods and materials needed to ensure that carpeting will be without deterioration or damage at time of substantial completion.

Deliver specified overrun (if any) and usable scraps of carpet to Owner's designated storage space, properly packaged (paper wrapped) and identified. Usable scraps are defined to include roll ends of less than 9'0" length, and pieces of more than 3 square feet area and more that 8" wide.

---

**TILE**

Commercial Vinyl Tile (12"X12"square) Armstrong 57004, slate black, slip retardant. Measurement is approximately 875 sq ft. NOTE: All measurements are approximations only.

**PRE-INSTALLATION REQUIREMENTS -**

After existing tile is removed, clear away any remaining debris and scrape up cement deposits from surfaces to receive new tile. Remove any existing adhesive residue so that no ridges or puddles are evident. Level areas, as required, with latex material to provide uniform surface for tile installation. Sub-floor must be dry, clean, smooth and free from paint, varnish, wax, oils, solvents and other foreign matter. Vacuum clean immediately before installation.

**VENDOR BID REPLY SHEET**

Bids are due at **2:30 p.m., Thursday, September, 3, 2009** at the Oswego County Purchasing Department, 46 East Bridge Street, Oswego, NY 13126.

THE COUNTY RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

The undersigned hereby certifies that he has examined and fully comprehends the requirements and intent of the specifications for the purchase and installation of flooring at Camp Hollis.

**CARPET – Shaw Camden Harbor II Unitary 28 oz. or equivalent**

Brand \_\_\_\_\_ Color \_\_\_\_\_ Wt \_\_\_\_\_  
 \$ \_\_\_\_\_ / sq yd X \_\_\_\_\_ sq yds = \$ \_\_\_\_\_  
 Labor (prep and installation) \$ \_\_\_\_\_  
**TOTAL CARPET** \$ \_\_\_\_\_

**TILE - Commercial Grade Vinyl Armstrong 57004, Slate Black, Slip Retardant (12"x 12")**

Brand \_\_\_\_\_ Color \_\_\_\_\_  
 \$ \_\_\_\_\_ / sq ft X \_\_\_\_\_ sq ft = \$ \_\_\_\_\_  
 Labor (prep and installation) \$ \_\_\_\_\_  
**TOTAL TILE** \$ \_\_\_\_\_

**BASEBOARDS -**

Brand 4" Vinyl \_\_\_\_\_ Color \_\_\_\_\_  
 \$ \_\_\_\_\_ / ft X \_\_\_\_\_ linear ft = \$ \_\_\_\_\_  
 Wood 3" Baseboard (description) \_\_\_\_\_  
 \$ \_\_\_\_\_ / ft X \_\_\_\_\_ linear ft = \$ \_\_\_\_\_  
 Labor (prep and installation – all baseboards) \$ \_\_\_\_\_  
**TOTAL BASEBOARD** \$ \_\_\_\_\_

**TOTAL NET BID** \$ \_\_\_\_\_

WARRANTY INFORMATION: \_\_\_\_\_

DEVIATIONS FROM BID SPECIFICATIONS: \_\_\_\_\_

The undersigned declares that he has examined the Notice, Information, and Specifications and will furnish equipment, materials or services in compliance with same for the price set forth.

_____	_____
Print or Type Name	Company
_____	_____
Title	Address
_____	_____
Authorized Signature	
_____	_____
Date	Telephone # Fax #